| 1 2 3 | MARJORIE A. GUYMON, ESQ. Nevada Bar No. 4983 Email: mguymon@goldguylaw.com GOLDSMITH & GUYMON, P.C. 2055 Village Center Circle Las Vegas, Nevada 89134 Phone: (702) 873-9500 Facsimile: (702) 873-9600 Attorneys for Transgistics, Inc UNITED STATES BANKRUPTCY COURT | |
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| 6 | DISTRICT OF NEVADA | |
| 7 | | |
| 8 | In re: | Case No.: BK-S-23-10423-MKN Chapter 11 |
| 9 | CASH CLOUD, | Hearing Date: July 20, 2023 Hearing Time: 10:30 a.m. |
| 10 | Debtor | riearing Time. 10.30 a.m. |
| 11 | | |
| 12 | CERTIFICATE OF SERVICE | |
| 13 | Pursuant to NRCP 5(b), I certify that I am an employee of GOLDSMITH & | |
| 14 | GUYMON, P.C. and that on this 18th day of July, 2023, I caused the above and foregoing | |
| 15 | REPLY IN SUPPORT OF MOTION FOR APPROVAL OF ADMINISTRATIVE CLAIM | |
| 16 | DECLARATION OF DAVID MCGREW IN SUPPORT OF REPLY IN SUPPORT OF | |
| 17 | MOTION FOR APPROVAL OF ADMINISTRATIVE CLAIM, and DECLARATION OF | |
| 18 | ANN RUDINSKY IN SUPPORT OF REPLY IN SUPPORT OF MOTION FOR APPROVAL | |
| 19 | OF ADMINISTRATIVE CLAIM to be served as follows: | |
| 20 | [X] Pursuant to EDCR 8.05(a), EDCR 8.05(f), NRCP 5(b)(2)(E) and Administrative | |
| 21 | Order 14-2 captioned "In the Administrative Matter of Mandatory Electronic Service in the | |
| 22 | Eight Judicial District Court," by mandatory electronic service through the Eighth Judicial | |
| 23 | District Court's electronic filing system; | |
| 24 | [] by placing same to be deposited for mailing in the United States Mail, in a | |
| 25 | sealed envelope upon which first class postage was prepaid in Las Vegas, Nevada; | |
| 26 | [] pursuant to EDCR 7.26, to be sent via facsimile, by duly executed consent for | |
| 27 | service by electronic means. | |
| 28 | | /s/ Kathrine von Arx An employee of Goldsmith & Guymon, PC |